

October 2021

"Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: ² That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. ³Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. ⁴Hear, O Israel: The Lord our God is one Lord: ⁵ And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. ⁶ And these words, which I command thee this day, shall be in thine heart: ⁷And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ⁸And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁹And thou shalt write them upon the posts of thy house, and on thy gates. ¹⁰ And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, ¹¹And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; ¹² Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage. ¹³ Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name. ¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you..." **Deuteronomy 6:1-13**

One of the great gifts of the Lutheran Reformation was the teaching referred to as "*Sola Scriptura*." *Sola Scriptura* is a Latin term that means "Scripture alone." This means that all preaching and teaching in the Christian Church must conform to God's Holy Word alone. We must not be led by human reason or philosophy, feelings and emotions or man-made traditions and rituals. God gives His ultimate revelation to us through His Word, by the power of the Holy Spirit.

The importance of God's Word was not invented by Martin Luther. Luther and the reformers discovered this teaching in the Word itself. God tells us how important His Word is, and also, *why* it is so important. Moses instructs the people to talk about the commandments of God, day and night and to always have the Word of God before their eyes. Just as food is necessary for our physical life, God's Word is vital for our spiritual life. It food for the soul.

Moses goes on to explain that the Israelites must hear the Word of God "...lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage."

So too, we must not forsake the hearing of God's Word lest we forget the God who created us, who redeemed us by the blood of His Son and who leads and guides us by His Holy Spirit. We listen to the Word of God so that we might know the truth about who God is and the truth about who we are. *"Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;* ³² And ye shall know the truth, and the truth shall make you free." John 8:31-32

We hear the Word of God, so that we might live. *"Incline your ear, and come unto me: hear, and your soul shall live..."* Isaiah 55:3

Thank you for your ongoing support of the Seminary as we endeavor to minister God's Holy Word to His people. May God give us a hunger and thirst for His Word so that we might hear, believe and live.

Yours in Christ, Chuck Bylkas



In memory of Dave Jukuri

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We are pleased to announce that we had a kind and generous donor come forward with a matching fund donation of \$25,000 for the year end of 2021. We are seeking additional donations above and beyond normal giving that would be matched dollar for dollar within this program. The program begins October 1 and runs through December 15, 2021. If you are able to contribute to this program, please earmark your contribution "matching funds" in the memo section of your check.

Your continued support of the seminary is deeply appreciated and enables us to continue to grow as a seminary and carry on the work of teaching and preparing our students for ministry. God bless you again for your generosity!



The Board of Directors of the Inter-Lutheran Theological Seminary invite you to attend the Annual Seminary Rally

on Sunday, October 10, 2021 at 3:30PM at Zion Lutheran Church 400 Ingot Street Hancock, Michigan

Dinner following service.



Due to some recent problems with the U.S. Postal service, the delivery of the monthly newsletter has been delayed. Please accept our apology as we try to resolve this issue.

Please note that the monthly newsletter is always available online at https://ilseminary.org/newsletter.htm. The archived newsletters can be accessed at https://ilseminary.org/newsletterarchive.htm.

ATTENTION SUPPORTERS: There are several ways to support the Seminary.



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InFaith Community Foundation and Thrivent have an expanded partnership, which will include a shared brand and client experience. This will allow InFaith to continue to provide all the same offering and services. They will be operating under a new name, Thrivent Charitable Impact & Investing, which highlights the close relationship they have had with Thrivent since their inception. The Inter-Lutheran Seminary has an Endowment Fund through this organization. Funds contributed to the endowment are not used for current day to day operations. Only the annual earnings of the endowment will be used for the seminary's needs thereby ensuring the continued existence of this funding source. This is the preferred method used by many non-profit entities, especially ongoing religiously focused organizations such as seminaries.

We would love to grow our endowment into a major source of ongoing seminary support. Although the seminary still needs the financial ongoing regular contributions of our supporters, please consider the endowment fund for your planned giving needs. For more additional information, please contact Kirk Otto, Jr. at (715) 294-4343 or Cheryl Hendrickson at (906) 482-3337.